



**Chippewa County
Department of Public Health**

711 N Bridge Street, Room 121, Chippewa Falls, WI 54729
P: 715.726.7900 / 1.800.400.3678 / F: 715.726.7910
<https://www.chippewacountywi.gov/431/Tattoos-Piercings>



LICENSE APPLICATION – TATTOO & BODY PIERCING ESTABLISHMENTS

To receive a license, send the completed application and fee(s), check or money order, payable to the Chippewa County Department of Public Health 30 days before opening the studio. Any missing information may delay processing your application.

Application is for: New Establishment Change in Ownership Other, please specify _____

ESTABLISHMENT / DBA INFORMATION:

ESTABLISHMENT / DBA NAME: _____ COUNTY: _____

ESTABLISHMENT STREET ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

EMAIL ADDRESS: _____ ESTABLISHMENT PHONE NUMBER: _____

PREVIOUS BUSINESS NAME: _____

LEGAL ENTITY INFORMATION – CHECK ONE

LEGAL ENTITY (such as name of sole proprietor, partnership, LLC, LLP, or Inc.): _____ COUNTY: _____

LEGAL ENTITY MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

EMAIL ADDRESS: _____ LEGAL ENTITY PHONE NUMBER: _____

CONTACT INFORMATION

CONTACT PERSON: _____ TITLE: _____ PHONE NUMBER: _____ EMAIL ADDRESS: _____

Type of Establishment:

- Tattoo Establishments
- Body-Piercing Establishments
- Combined Tattoo / Body-Piercing Establishment

State of Wisconsin Tattooist / Body-Piercer ID No. (List all):

Water Sources:

Wastewater: Private POWTS Municipal System, Municipality: _____

Potable Water Source: Private Well Municipal System, Municipality: _____

*****Water can be collected by Chippewa County Public Health. \$25 for bacteria, \$30 for nitrates**

*****If the business serves more than 25 people, at least 60 days a year, it needs to be part of the DNR public water program.**

FEE AMOUNTS – FEES AVAILABLE ON SEPARATE DOCUMENT

SIGNATURE – APPLICANT: DATE SIGNED: AMOUNT DISCLOSED: CHECK #:

Please mail application and payment to:
Chippewa County Department of Public Health, 711 N Bridge Street, Rm 121, Chippewa Falls, WI 54729

No person may conduct, maintain, manage, or operate a hotel, tourist rooming house, vending machine commissary or vending machine (Chapter 97.605(1)(a)); No restaurant or temporary restaurant may be opened to the public (ATCP 75.104(1)); No operating a campground (ATCP 79.05(1)(a); Recreational camp and educational camp (ATCP 78.05(1)); tattoo establishments (SPS 221.04(1); or public swimming pool (ATCP 76.05 (1)) until the operator has obtained a permit and all applicable fees have been paid.

Chapter 97.30(2)(b), ATCP 79.05(2)(a), 78.05(2), 76.05(2), SPS 221.04(2)(a) Permits initially released April 1 and after will expire June 30 of the following year

Within **30 days** after receiving a complete application for a permit, the department or its agent shall either approve the application and issue a permit or deny the application. If the application for a permit is denied, the department or its agent shall give the applicant reasons, in writing, for the denial.